

Philippians

Chapter 1

1 Paul and Timotheus, the servants of HaMASHIACH YESHUA, to all the saints in HaMASHIACH YESHUA which are at Philippi, with the bishops and deacons:

2 Grace be unto you, and peace, from ELOHIM AVINU, and from ADONEINU YESHUA HaMASHIACH.

3 I thank ELOHAY upon every remembrance of you,

4 Always in every prayer of mine for you all making request with joy,

5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of YESHUA HaMASHIACH:

7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

8 For ELOHIM is my record, how greatly I long after you all with [tender mercies](#) of YESHUA HaMASHIACH.

9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of HaMASHIACH;

11 Being filled with the fruits of righteousness, which are by YESHUA HaMASHIACH, unto the glory and praise of ELOHIM.

12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

13 So that my bonds Ba MASHIACH are manifest in all the palace, and in all other places;

14 And many of the brethren, in ADONEINU waxing confident by my bonds, are much more bold to speak the word **ELOHIMS*** without fear.

(***Ⲁ Ⲕ Ⲡ ⲡ ⲱ** [Wycliffe Bible](#), [Knox Bible](#) from the Lat. Clement Bible, copt, goth, arm, eth, Ambrosiaster, Chrysostom, Euthalius, etc...)

15 Some indeed preach HaMASHIACH even of envy and strife; and some also of good will:

16 The one preach HaMASHIACH of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defence of the gospel.

18 What then? notwithstanding, every way, whether in pretence, or in truth, HaMASHIACH is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation through your prayer, and the supply of Ha'RUACH of YESHUA HaMASHIACH,

20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also HaMASHIACH shall be magnified in my body, whether it be by life, or by death.

21 For to me to live is HaMASHIACH, and to die is gain.

22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with HaMASHIACH; which is far better:

24 Nevertheless to abide in the flesh is more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26 That your rejoicing may be more abundant in HaMASHIACH YESHUA for me by my coming to you again.

27 Only let your conversation be as it becometh the gospel of HaMASHIACH: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of ELOHIM.

29 For unto you it is given in the behalf of HaMASHIACH, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear to be in me.

Chapter 2

1 If there be therefore any consolation in HaMASHIACH, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in HaMASHIACH YESHUA:

6 Who, being in the form of ELOHIM, thought it not robbery to be equal with ELOHIM:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore ELOHIM also hath highly exalted him, and given him a name which is above every name:

10 That at the name of YESHUA every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess ADON YESHUA HaMASHIACH to the glory of ELOHIM, Ha' AV.

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13 For it is ELOHIM which worketh in you both to will and to do of his good pleasure.

14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons of ELOHIM, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of HaMASHIACH, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

18 For the same cause also do ye joy, and rejoice with me.

19 But I trust in YESHUA ADONEINU to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man likeminded, who will naturally care for your state.

21 For all seek their own, not the things which are YESHUA HaMASHIACH'S.

22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24 But I trust in ADONEINU that I also myself shall come shortly.

25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27 For indeed he was sick nigh unto death: but ELOHIM had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in ADONEINU with all gladness; and hold such in reputation:

30 Because for the work of HaMASHIACH he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Chapter 3

1 Finally, my brethren, rejoice in ADONEINU. To write the same things to you, to me indeed is not grievous, but for you it is safe.

2 Beware of dogs, beware of evil workers, beware of the [mutilators](#).

3 For we are the circumcision, which worship ELOHIM in the spirit, and rejoice in HaMASHIACH YESHUA, and have no confidence in the flesh.

4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

7 But what things were gain to me, those I counted loss for HaMASHIACH.

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of YESHUA HaMASHIACH ADONAY: for whom I have suffered the loss of all things, and do count them but dung, that I may win HaMASHIACH,

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of HaMASHIACH, the righteousness which comes of ELOHIM by faith:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of HaMASHIACH YESHUA.

13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

14 I press on toward the goal for the prize of the upward call of ELOHIM in HaMASHIACH YESHUA.

15 Let us therefore, as many as be perfect, be thus minded: and if in anything ye be otherwise minded, ELOHIM shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

18 For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of HaMASHIACH:

19 Whose end is destruction, whose eloheihem is their belly, and whose glory is in their shame, who mind earthly things.

20 For our citizenship is in the heavens; from whence also we look for the ADONEINU [MOSIENU](#), YESHUA HaMASHIACH:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Chapter 4

1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the ADONEINU, my dearly beloved.

2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in ADONEINU.

3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.

4 Rejoice in ADONEINU always: and again I say, Rejoice.

5 Let your moderation be known unto all men. [YEHOVAH is nigh](#).

6 Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto ELOHEINU.

7 And the peace of ELOHIM, which passeth all understanding, shall keep your hearts and minds through HaMASHIACH YESHUA.

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and

ELOHEY of peace shall be with you.

10 But I rejoiced in the ADONEINU greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through HaMASHIACH which strengtheneth me.

14 Notwithstanding ye have well done, that ye did communicate with my affliction.

15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

16 For even in Thessalonica ye sent once and again unto my necessity.

17 Not because I desire a gift: but I desire fruit that may abound to your account.

18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to ELOHIM.

19 But ELOHAY shall supply all your need according to his riches in glory by HaMASHIACH YESHUA.

20 To ELOHIM AVINU now be glory for ever and ever. Amen.

21 Salute every saint in YESHUA HaMASHIACH. The brethren which are with me greet you.

22 All the saints salute you, chiefly they that are of Caesar's household.

23 The grace of ADONEINU YESHUA HaMASHIACHS be with you all.

Amen.



Bible