

# GRADE SUMMARY

December 16, 2019

Dear: CHRISTOF BUCHERER Degree Program: Ph.D.

Enclosed please find your final grade for the course:

## THE GIFTS AND THE CALLING OF GOD

This grade was a result of an average of the following scores:

74 Test Questions

100 Outline

100 Essay

100 Book Report

\_\_\_\_\_ Work Book

\_\_\_\_\_ Thesis

\_\_\_\_\_ Dissertation

Final Grade 89

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100

The Gifts and the Calling of God

Outline

Christof Bucherer

Jacksonville Theological Seminary

Doctor of Theology

December 6, 2019

# The Gifts and the Calling of God

## I. Audio Lesson One Part—1

### A. Major Point

There are three types of gifts: Manifestation, Motivation, Ministry gifts

### B. Major Point

Manifestation Gifts 1 Cor 12:7-9

### C. Major Point

1 Cor 12:13 For by one Spirit are we all baptized into one body

### D. Major Point

Nine Manifestation gifts are given by the Holy Spirit in three groups

### E. Major Point

Motivation gifts by God Rom 12:3-8

## II. Audio Lesson One Part—2

### A. Major Point

Gifts by Jesus: Eph 4:7; 11-12

### B. Major Point

They are 21 gifts: 9 by 1 Cor 12:7-9; seven, by Rom 12:3-8 and five by Eph 4:11-12

### C. Major Point

The number three is for the trinity. Seven is for perfection

### D. Major Point

Ministry Gifts: Apostles, Prophets, Evangelists, Pastors, Teachers

### E. Major Point

Anything which is successful, has all five gifts

## III. Audio Lesson One Part—3

### A. Major Point

Christ manifests himself to the body of Christ with three gifts:

Faith, Miracles, Healing

### B. Major Point

There are lots of kinds of faith

### C. Major Point

Measures, fruits, gifts of faith

### D. Major Point

Healing, miracles

### E. Major Point

## The Gifts and the Calling of God

God has established that he heals through touching

### IV. Audio Lesson One Part—4

#### A. Major Point

Healing only comes from God

#### B. Major Point

Three communication gifts

#### C. Major Point

Prophecy

#### D. Major Point

Tongues

#### E. Major Point

Interpretation of tongues

### V. Audio Lesson One Part—5

#### A. Major Point

You are born with your motivational gift

#### B. Major Point

The prophet will say: You should (not) have done it!

The Administrator, will say: What did you accomplish?

#### C. Major Point

The teacher, is a doctor (from *docēre* = to teach)

#### D. Major Point

Giver, Exhorter

#### E. Major Point

Ruler, Mercy person

### VI. Audio Lesson One Part—6

#### A. Major Point

Rom 12:6 Prophecy, they speak about 100% right or 100% wrong!

#### B. Major Point

Server, they love to serve, boundless energy

#### C. Major Point

Teacher, his first word: What did we learn?

#### D. Major Point

They are good in writing

#### E. Major Point

## The Gifts and the Calling of God

A teacher is a reader

### VII. Audio Lesson One Part—7

A. Major Point

Exhorter: The underlying motivation of an exhorter is to make people happy

B. Major Point

They want to help people, like Barnabas who helped John Mark

C. Major Point

Billy Graham was saved in a week, when nobody in the Assembly gave his life to the Lord

D. Major Point

Givers will give an object rather than the money

E. Major Point

Sometimes they do not give to their own families, and kids grow wild

### VIII. Audio Lesson One Part—8

A. Major Point

Givers will give an object rather than the money

B. Major Point

The giver researches and gives you the best which is for that money

C. Major Point

Administrators are Supervisors. T- Unless we are sure they get someone else to do it

D. Major Point

Mercy people are “feeling people”

E. Major Point

Mercy people have to stay in the word

### IX. Audio Lesson One Part—9

A. Major Point

The fivefold ministry of Eph 4: apostles, prophets, evangelists, pastors and teachers. They are to equip the saints. They rebuild and restore relationships.

B. Major Point

There are many denominations that do not have Apostles and Prophets

C. Major Point

There are those, who believe, that the gifts are perpetual and not secessional

D. Major Point

Apostles are Missionaries, they are starting in brand new areas

E. Major Point

## The Gifts and the Calling of God

Administrators are a very loyal person. Apostles are not Administrators

### X. Audio Lesson One Part—10

#### A. Major Point

Prophets: Elijah, Isaiah, John the Baptist

#### B. Major Point

It is the Prophets responsibility to hear the mind of God

#### C. Major Point

No Apostle should be sent, unless we are sure, God is sending them

#### D. Major Point

The Job of an Evangelist is, to make that people come

#### E. Major Point

Jesus said: Go and win people to make disciples out of them

### XI. Audio Lesson One Part—11

#### A. Major Point

There are 9 manifestation gifts from the Holy Spirit - 1. Cor. 12

#### B. Major Point

There are 7 motivation gifts from the Father - Rom 12

#### C. Major Point

There are five ministry gifts from Jesus - Eph 4

#### D. Major Point

Jesus ascended and descended to give gifts through people - Eph 4:10 (I am not my own. He was bought me)

#### E. Major Point

The Church is a copy of the Pastor

He can't feed himself, without feeding the sheep

### XII. Audio Lesson One Part—12

#### A. Major Point

The ministry gift of a teacher

#### B. Major Point

They teach you how you are going to make mistakes

#### C. Major Point

They teach you 20% of what the people do, who do the 80% of the work

#### D. Major Point

## The Gifts and the Calling of God

Teaching: Jesus rested on the Sabbath. If we don't rest, we will burn your body out. A computer is good, but if you do not plug it in, it is worth nothing.

E. Major Point

We have covered 21 gifts. 3 Times 7 = 21. 3 is the Godhead, 7 is perfection. There are more than 21 gifts! E.g. there are also the nine fruits of the Holy Spirit – Gal 5 and gifts of 2 Peter 4:10-11 etc.

The Gifts and The Calling of God

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Essay

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Doctor of Theology

December 6, 2019

Course The Gifts and the Callings of God

## The Gifts and the Calling of God

This course has taught me the gifts and the callings of God. The Author uses three Scripture passages to outline 21 gifts from the Holy Spirit, the Father and the Son. These are three types of gifts: 1. Manifestation, 2. Motivation and 3. Ministry gifts.

They can be found in three Bible passages: 1. Manifestations from the Spirit - 1 Cor 12:7 " But the manifestation of the Spirit is given to every man to profit with. 8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues." 2. Motivations from God - Rom 12:6 "Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; 7 Or ministry, let us wait on our ministering: or he that teaches, on teaching; 8 Or he that exhorts, on exhortation: he that gives, let him do it with simplicity; he that rules, with diligence; he that shows mercy, with cheerfulness." 3. Ministry from Jesus - Eph 4:11 "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers."

First we look at the manifestation gifts. 1) We have the word of wisdom - knowing what to do with knowledge. Today we live in a time where we have the greatest gift of knowledge. But people are the dumbest. You can be an educated idiot. God gives no man his knowledge. 2) We have the word of knowledge. A word of knowledge is not medial. Psychics: they operate from the dark side. Satan has never been a creator. This gift is to help to minister. 3) We have Faith. We are saved by faith. Hearing and reading the word. Fruit of faith is the same as the gift of faith. Five wise virgins show unbelief, the wise virgins show faith. Exhortation stimulate faith, promotes growth. 4) Healing. It is often gradual and sometimes miraculous. 5) Miracles sometimes break laws. They are supernatural. 6) Prophecy. We can think about prophecy before we come to church. 7) Discernment - being able to see whether something is good or bad. The word of knowledge, teaches you to see. Before 1970, if someone had a word of knowledge, he landed in a mental institution. 8) Tongues, are a sign for unbelievers. 1 Cor 13 does not say, that the speaking in tongues is over. Cessationists believe, that speaking in tongues,

## The Gifts and the Calling of God

healing and prophecy is over, when the New Testament was canonized/the early church was over. But the gift of knowledge has not vanished?! 1 Cor 13:8. 9) Interpretation of tongues. Tongues have to be interpreted in the church or the speaker has to be quiet. The speaker is in control. 1 Cor 14:32: And the spirits of the prophets are subject to the prophets.

Now we look at the motivation gifts of God. 1) Prophets are highway patrol men. Well-prepared sermons exposing sin, proclaiming righteousness, and warning of judgment to come. 2) Ministers are Servers. They are able and do physical work. Martha is the best example of a Server. If people leave the church, you need a server in the leadership position. 3) Teachers are concerned, with education, with facts and figures. In-depth Bible studies with special emphasis on the precise meanings of words. 4) Exhorters are persons who have the motivation, to make people feel better, like Barnabas. 5) Givers are generous. They program financial assistance to missionaries and other ministries. They are mostly well off. To be well off in India, does not mean, that you are well off in the United States. They shall do it with simplicity. 6) Leaders are organizers. They shall do it with diligence. Smooth-running organization throughout the church so that every phase will be carried out decently and in order. Get other people to work. 7) Merciful people. They Special outreach and concern for the precise and varying feelings of individuals with a readiness to meet their needs. They are thin hearted, they understand, they can listen.

At last we look at the ministry gifts of Jesus. 1) Apostles are for today. Apostles are who are "sent". They are Missionaries. An Apostle is someone who is starting a Church. He is good at starting things. If you had not an Apostle you could never start something new in a church. Administrator. He has the motivation gift of an Administrator. 2) The Prophet. Prophet spurs up the other gifts. They hear from God what God wants done. The second function is to keep you doing what God wants you to do. That it keeps going. 3) The Evangelist - is the one who gets people involved, teaches to get baptized in the Holy Spirit. 4) The Pastor. He is a person who takes care. He does not need to be a pastor of a church. So, the Pastor doctors the injured sheep. The Pastor may have to call the specialist. 5) The Teacher. The Teacher search for knowledge and know how to impart it to the church.

## The Gifts and the Calling of God

The sound churches are churches which have good teachers. A teacher knows where it is written. Anything which is successful has all five gifts. In every church we all can pray for the sick. James says in 5:14: Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord.

Three gifts from Jesus Christ are: Faith, Miracles, Healing. a) Measures of Faith: There are a lot of kinds of faith. A measure of faith. If you did not have a measure of faith, you could not be saved. A baby has faith that a day can hold him up. b) Fruits of Faith. You can build it up. Faith comes by hearing the word. The Holy Spirit helps you, when you open the Bible. c) Gift of Faith. You did not know it. You did not deserve it. 2. Miracles. When God overrides a natural law in order to get a supernatural purpose. With God nothing is possible. God can stop laws. 3. Healing is a process where the body is able to do itself. If a sheep has a built-in mechanism, they live, as long as they can eat (the Word of God). When we get sick, we should read. Teach people when they are sick!

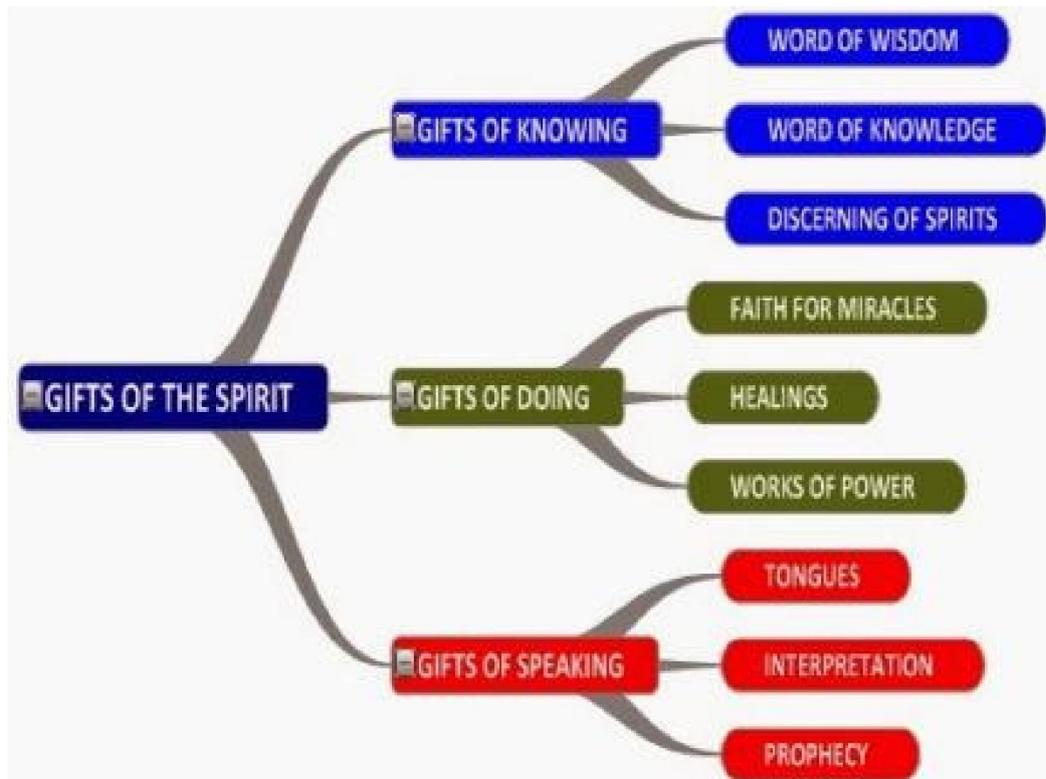
The communication Gifts are delivering a message from God to somebody or a group. John heard God say, that Jesus is His son. So, John wanted to know from Jesus, if he is the son of God. You can write down a word from God. Prophecy is a message from God to his people. Prophecy does not have to make sense to you. Tongues/foreign languages need to be interpreted. John the Baptist leaped in his mother's womb, because he heard the mother of Jesus was speaking. Interpretation of tongues: is prophecy following a message in tongues.

We know of Jesus, who rested on the Sabbath: Why should you rest on the seventh day? Because you will burn your body out. We don't go to church on a Sabbath. Jesus rested in the grave on the Sabbath, as his father rested after six days of creating the earth. He was not in hell to fight! No, he rested. So, as the Father, so rested the Son. We go to church on Sunday to celebrate the resurrection of the Lord, every, every, every Sunday. We celebrate the fact, that Jesus is alive. "Because he lives, I can face tomorrow!" Because he is alive, we can go through this week. When we go to church on Sunday, we are so high, that we nearly fly home! So, with Sunday you can survive the week. Jesus

## The Gifts and the Calling of God

said: Satan, it is ready! So, on Monday morning when the devil knocks on the door, you sing Hallelujah! Devil: It is written! Somebody taught you to say, what is written!

I have learned that one can summarize the gifts with three Bible passages. We have covered 21 gifts.  $3 \times 7 = 21$ . Three is the Godhead, seven is perfection. So, we have the perfection of the godhead. These 21 gifts blend over into one another. The word of wisdom and knowledge in 1. Cor 12:8 blends over with the gift of Rom 12:7: teaching and exhortation and Eph 4:11: pastor and teacher. The gift of prophecy in 1 Cor 12:10 of prophecy, discernment of spirits, interpretation of tongues with Rom 12:6: prophecy and Eph 4:11: prophets. There are more gifts than the 21 gifts. One gift is the gift of law and grace - John 1:17. There is a gift of martyrdom, like policemen, firemen, soldier etc. You have to have a gift to do that! The gift that you need at the moment is the most important gift, that you need now - Matt 10:19. No gift operates opposite to the other gifts.



The Gifts and the Calling of God

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Book Report

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Jacksonville Theological Seminary

Doctor of Theology

December 9, 2019

Course The Gifts and the Calling of God

## Outline

### Introduction

<b>1. The Focus of the Book</b>	<b>3</b>
<b>2. What did I learn from the book?</b>	<b>4</b>
<b>3. What are the key points of the book?</b>	<b>6</b>
<b>4. What did I take away from the book?</b>	<b>10</b>
<b>5. How did the book you chose relate to the course from the degree program?</b>	<b>10</b>
<b>6. The Holy Spirit in the Trinity</b>	
<b>7. The working of the Holy Spirit in the early Church</b>	<b>18</b>
<b>8. The 9 gifts and the 9 fruits of the Holy Spirit</b>	<b>24</b>
<b>Picture chart of the Holy Spirit</b>	<b>25</b>

## Introduction

This is a summary of the book *The Names of the Holy Spirit*<sup>1</sup> by Elmer Towns, published in The NTSLibrary, Online Christian Library. The subject is about the Helper, the Holy Spirit Who Is in You. “God’s Holy Spirit is very much a person. In fact, He is known in the Bible by over 100 different names and descriptions. Each of these names reveals an essential truth about the wonderful Third Person of the Trinity.”<sup>2</sup> Elmer L. Towns is dean of the School of Religion at Liberty University in Lynchburg, Virginia, where he teaches the 2,000-member Pastor’s Sunday School class at Thomas Road Baptist Church. He is a Gold Medallion Award-winning author. It was published Summer, 1994.<sup>3</sup>

## The Focus of the Book

- I. Jesus and the Holy Spirit
- II. The Ministry of the Holy Spirit in the Believer,
- III. The Nature of the Holy Spirit,
- IV. The General work of the Holy Spirit.

Appendices (names of the Holy Spirit, Jesus and God Yehovah)

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<sup>1</sup> [http://www.ntslibrary.com/PDF%20Books/The\\_Names\\_Of\\_The\\_HolySpirit\[ETowns\].pdf](http://www.ntslibrary.com/PDF%20Books/The_Names_Of_The_HolySpirit[ETowns].pdf)

<sup>2</sup> <https://www.amazon.com/Names-Holy-Spirit-Elmer-Towns-ebook/dp/B00LB7AWFY>

<sup>33</sup> [http://buchererpianos.ch/The\\_Names\\_Of\\_The\\_Holy\\_Spirit\\_E-Towns.pdf](http://buchererpianos.ch/The_Names_Of_The_Holy_Spirit_E-Towns.pdf)

## What did I learn from the book?

My attention was given to the many names of God, Father, Son and Holy Spirit. The book of Elmer Towns is a very theoretical book. It is like a notebook of numbers, where you do not know where to start to read and there to stop. Or it is like a cookery book, where you can choose e which menu you would like to cook. So, it is not a book, o you can just read through. That means, you have to have your own opinion about the subject. You have to have your own opinion about the Holy Spirit. You have to believe, e that the Holy Spirit is God and Jesus Christ and that he is not a force. You have to believe, u that Jesus is God. If you do not believe, that Jesus is God, but a holy person, then you will probably also believe, that the Holy Spirit is a force and then you would write "holy spirit", or any force you like! They are all called Yehovah (the Eternal).

This book spoke about the names of the Holy Spirit, the names of Jesus and Yehovah Elohim.

Then I was impressed by the number 7 regarding the Holy Spirit!

Isaiah 11:2 **“And the 1. spirit of the LORD shall rest on him, 2. the spirit of wisdom 3. And understanding, 4. the spirit of counsel 5. and might, 6. the spirit of knowledge 7. and of the fear of the LORD.”**

Some Bible teachers have compared this sevenfold arrangement of the names of the Holy Spirit with the gold lampstand in the Tabernacle (see Exod. 25:31-40). In this comparison, the first name, the Spirit of the LORD, is compared with the central light in the lampstand. **p. 110**

The apostle John saw the Lamb by the throne of God in heaven "having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth" (Rev. 5:6). **p. 113**

The phrase "Seven Eyes" is used in describing the Holy Spirit in both the Old and New Testaments

## The Gifts and the Calling of God

(see Zech. 3:9; 4:10; Rev. 5:6). Although God is Spirit and does not possess a physical body, the Scriptures often use anthropomorphisms to describe what God is like. **p. 113**

The seven eyes are the seven Spirits of God. Rev 3:1; 4:5; 5:6 They are before His throne, the throne in heaven. **p. 114**

Zech 3:9 For behold the stone that I have laid before Joshua; on one stone shall be seven eyes.

Zech 4:10 For who has despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

Rev 1:4 John to the seven churches which are in Asia: Grace be to you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne.

Rev 5:6 And I beheld, and, see, in the middle of the throne and of the four beasts, and in the middle of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Rev 4:5 And out of the throne proceeded lightning and thunder and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

There are **many more sevens in the Bible**, like the seven year week, the seven dispensations, for example: **The Seven Dispensations** 1. Dispensation of Innocence; time unrecorded; (Gen.2:15 to 3:21), 2. Dispensation of Conscience; 1,656 years (Gen.3:22 to 8:14)and(Gen.5:1 to 7:6), 3. Dispensation of Human Government; 427 years. (Gen.8:15 to 11:32), 4. Dispensation of Promise; 430 years (Gen.12:1 to Exo.12:36-40), 5. Dispensation of the Law; 1,718 to 2,166 years approx. (Exo.12:37 to Mat.2:23), 6. Dispensation of Grace; A.D. down to present up to a little while future (Mat.3:1 to Rev.19:10-21), 7. Dispensation of Devine Government; The Millennial Kingdom (Rev.20)

## **What are the key points of the book?**

### **I. Jesus and the Holy Spirit**

#### 1. The Helper: Jesus' Favorite Name for the Holy Spirit

Jesus used the term Paraclete, meaning "Helper," to describe the Holy Spirit to His disciples. Perhaps more than any other, this name consistently describes the character of the Holy Spirit in His relationship to us prior to our conversion, at the time of our conversion and following our conversion.

## **Section II**

### **The Ministry of the Holy Spirit in the Believer**

#### 2. The Atonement Terms for the Holy Spirit

Certain terms for the Holy Spirit tend to emphasize His role in the salvation of individuals. These saving names include the Anointing, the Eternal Spirit, the Gift of God, the Helper, a New Spirit, the Oil of Gladness, One Spirit, the Promise names, the Same Spirit of Faith, the Seal names, the Spirit of Adoption, the Spirit of the Fear of the LORD (YEHOVAH), the Spirit of Holiness, the Spirit of Grace, the Spirit of Him Who Raised Up Jesus, the Spirit of Life and My Witness.

#### 3. Terms for the Maturing Work of the Holy Spirit

Certain names and phrases ascribed to the Holy Spirit describe His work in the maturing of Christians. These names include the Helper, the Holy Spirit Who Is in You, a New Spirit, the Spirit of Grace, the Spirit of Glory, the Spirit of Supplication and, again, My Witness.

#### 4. Terms for the Teaching Ministry of the Holy Spirit

Certain names ascribed to the Holy Spirit tend to emphasize His role in teaching spiritual truth. These

names include the Anointing, the Spirit of Revelation, the Spirit of a Sound Mind and the Spirit of Truth.

### **Section III**

#### **The Nature of the Holy Spirit**

##### 5. Terms Describing the Identity of the Holy Spirit

These terms identify the personality of the Holy Spirit and/or describe His deity. These references include He/Himself, the Same Spirit and various names associated with the Old Testament names of God Elohim, Yehovah, Shaddai, Shekinah and Elyon.

##### 6. Descriptions Given by God the Father

Certain terms ascribed to the Holy Spirit in Scripture are used by God the Father or express the relationship between the Holy Spirit and the Father.

These names include the Promise of the Father, the Spirit of Your Father and a variety of titles of the Holy Spirit that include the possessive pronoun.

##### 7. References to the Spirit and Jesus

Certain terms for the Holy Spirit in Scripture are used by Jesus or others to describe the relationship between Jesus and the Holy Spirit. These names include the Gift of God, the Helper, the Spirit of Christ, the Spirit of Jesus, the Spirit of Jesus Christ, the Spirit of His Son and the Spirit of Truth.

##### 8. Descriptions of the Spirit's Character

Certain attributes ascribed to the Holy Spirit in Scripture tend to describe His character, and answer the question: What is the Holy Spirit like? These terms make specific references to life, eternity, generosity, goodness, holiness, graciousness, judgment, knowledge, love, might, power, truth, understanding, wisdom and steadfastness.

## Section IV

### The General work of the Holy Spirit

#### 9. The Bible Authorship Names of the Holy Spirit

Certain traits ascribed to the Holy Spirit tend to emphasize His role in the inspiration and preservation of Scripture. These authorship names include the Anointing, the Fullness of God, the Helper, the Spirit of the Holy God, the Spirit of Prophecy, the Spirit of the Prophets, the Spirit of Revelation, the Spirit of Truth and the Wind.

#### 10. The Creation Names of the Holy Spirit

Certain names ascribed to the Holy Spirit emphasize His role in the creation and sustaining of life on earth. These creative names include the Breath names, the Finger of God, the Life names and the Voice names of the Holy Spirit.

#### 11. The Balanced Ministry of the Holy Spirit

In what may be the apostle Paul's most complete discussion of the ministry of the Holy Spirit, a number of descriptive names for Him are stated or implied in the Epistle to the Ephesians to describe the balanced ministry of the Holy Spirit. These names include the Spirit of Promise, the Spirit of Wisdom, the Spirit of Access, the Spirit of Indwelling, the Spirit of Revelation, the Spirit of Power, the Spirit of Unity, the Spirit of Feeling, the Spirit of Sealing, the Spirit of Fruitfulness, the Spirit of Fullness, the Spirit of Victory and the Spirit of Prayer.

#### 12. Revival Names for the Holy Spirit

Certain names or titles for the Holy Spirit describe His work in revival. These terms include the Anointing, My Blessing, the Breath of Life, Dew, the Enduement (clothing) of Power, the Finger of God, Floods on the Dry Ground, the Fullness of God, the Glory of the Lord, the Oil of Gladness, the Power of the Highest, Rain, Rivers of Living Water, Showers that Water the Earth, the Spirit of Glory,

## The Gifts and the Calling of God

the Spirit of Life, the Spirit of Power and Water.

### 13. The Pictorial Names of the Holy Spirit

A number of the names or titles of the Holy Spirit may be viewed as emblems that portray various aspects of who the Holy Spirit is and what He does.

Among these portraits of the Holy Spirit are the Anointing, My Blessing, a Deposit, the Dew, the Doorkeeper, a Dove, an Enduement (clothing), the Finger of God, Fire, Fountain, the Guarantee, the Oil, Rain, Rivers, Water and the Wind.

## Appendices

1. The Names, Titles and Emblems of the Holy Spirit, 126 descriptive names, titles and emblems of the Holy Spirit found in Scripture
2. The Sevenfold Name of the Holy Spirit Isa.11:2
3. **671 Names**, Terms and Titles of Christ in Scripture
4. **56 Preeminent Pronouns of Christ** in Scripture describe who Jesus is
5. **36 names of the Lord God** (Yehovah Elohim; Kurios ho theos) in Scripture on the Yehovah El root
6. **66 names of God (Elohim)** in Scripture built on the **Elohim or El root**
7. **42 names of God used** in the Old Testament built on the **Yehovah root**
8. **232 names of God in the Book of Psalms**, the biblical book that contains more references to the name of God than any other single book in Scriptur

#### **4. What did I take away from the book?**

In the book many names and activities of the Holy Spirit, Jesus and God the Father are mentioned.

What I did not take away are theological points of the Trinity and the outpouring of the Holy Spirit on the church in the book of acts and Paul's ministry.

#### **5. How did the book I chose relate to the course from the degree program?**

This book relates to the degree program by speaking about the Holy Spirit. This book does not talk about the gifts and the calling of God. I therefore add theological points about the Trinity and the working of the Holy Spirit in the early Church.

## 6. The Holy Spirit in the Trinity

The Holy Spirit in Hebrew is Ruach<sup>4</sup> HaKodesh<sup>5</sup> and in Greek is pneuma<sup>6</sup> hagios<sup>7</sup>.

Who is the Holy Spirit?

The basic doctrine of the Bible is:

A God who manifested himself in three persons:

the Father, the Son and the Holy Spirit.

God is an unlimited God.

Paul wrote to Timothy: God was manifest in the flesh, justified in the Spirit, seen of angels, preached to the Gentiles, believed on in the world, received up into glory.

1 Tim. 3.16 The mystery of the fear of God: God has been revealed in the flesh: Jesus Christ. He has been revealed in the flesh, justified in the Spirit.

Now God is not a God of God (Father) plus God (Son) plus God (The Holy Spirit) has become.

Like: "God + God + God" = three.

But God is "God x God x God" = one. (Hebr "echad<sup>8</sup>" = unity)

The English language does not say that Elohim (God) is a plurality. Actually it is a "Godhead".

Adventists, Jehovah's Witnesses and the Hebrew Roots Movement are Arminianists. They say, that we

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<sup>4</sup> <https://biblehub.com/hebrew/7307.htm>

<sup>5</sup> <https://biblehub.com/hebrew/6944.htm>

<sup>6</sup> <https://biblehub.com/greek/4151.htm>

<sup>77</sup> <https://biblehub.com/greek/40.htm>

<sup>8</sup> <https://biblehub.com/hebrew/259.htm>

## The Gifts and the Calling of God

only have one God, the Father and that Jesus is the key to the Father and the Holy Spirit a force<sup>9</sup>. Ludwig Schneider, a Christian journalist in Jerusalem also says the same. In one of his videos he has the title: “Es gibt nur einen Gott - Jahwe allein ist unser Gott - Jesus ist Gottes Sohn”<sup>10</sup> (There is only one God - Yahweh alone is our God - Jesus is The Son of God). This teaching is false. He says, that Jesus is the key to the Father. He does not even speak about the Holy Spirit, because these Arminianists believe, that the Holy Spirit is a force. The Hebrew Roots Movement is a big movement on YouTube! Also in German for God he says: “Jahwe”, which has no “He” at the end. But my translator translates Jahwe instantly into Yahweh. This is the name of God which most Universities teach, because they believe, that Gesenius taught it, despite Gesenius just says the opposite<sup>11</sup>. German Universities say “Jahwe” and ATS<sup>12</sup> Universities say “Yehovah”. But Jews say “Yehovah”<sup>13</sup>. Many people do not know that **Yah** is found in the book of the Songs of Solomon in Chapter 8:6, and that the LORD or God is not found in the book of Esther. Some people say, that Yehovah is an only “breathed” sound. They forget, that the Vav is a voice fricative. Also most English speakers say [dze’hovah] instead of [yeho’vah]. It is a three syllable word and the stress is on the third<sup>14</sup> syllable.

In Gen 1:1 we have Elohim (plural).

It is not El (one god), nor Eloah (two gods), but Elohim (a plural form of God). The Holy Spirit is present in the name of God.

Jews say that Elohim (plural) is only the "intensity" of God. Why? Since the Jews were exhorted by God not to run after other gods.

Since the Jews do not say the same thing about the Serpahim und Cherubim, they contradict each other and say that Elohim is not a plural form. But they say in Serpahim and Cherubim that they are several serpahime and cherubimes (plural)!

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<sup>99</sup> <http://maranathamedia.com/article/view/is-elohim-the-godhead-a-duality-or-a-trinity>

<sup>1010</sup> <https://youtu.be/oVsmSkFRlBs>

<sup>11</sup> <http://buchererpianos.ch/Gesenius.jpg>

<sup>12</sup> <https://www.ats.edu>

<sup>1313</sup> <https://www.youtube.com/watch?v=SjI7EjCUBQc&list=PLaoyYdMHPjXkMJhiTLGbNzhe taZLt7YK>

<sup>14</sup> <https://upload.wikimedia.org/wikipedia/commons/a/aa/He-YHWH.ogg>

## The Gifts and the Calling of God

When God made the world, the Holy Spirit was the first person to reveal to God: "... and the Spirit of God hovered over the waters." (Gen 1:2)

Then God says in Gen 1:26 "And God (plural) said: Let us (plural) make man (plural) according to our image (plural), us similar (plural)".

To whom did God speak when he said, "Let us make man" "plural", according to "our" (plural) image, "like us" (plural)? He spoke to himself! He spoke to Jesus and "the Holy Spirit"!

Let us now read the confession of faith of the Jews from Gen 6:4: "Hear Israel, the LORD is our God, the LORD alone!" You have to compare it with Gen 2:24 Therefore shall a man leave his father and his mother, and shall join to his wife: and they shall be "one" flesh. (one = echad = unity)

1 Joh 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are "one" (echad = unity).

In this verse, there is the word "echad" = a unit. (Strong's 259 = unit, e.g. a group)

In Hebrew there is a second word for "one" = yachid<sup>15</sup> (Strong's 3173 singular, e.g. "I am a person.")

In the "Shema" (Gen 6:4), God told Moses that he is a "composition", three in one! The Holy Spirit is present in the word "echad".

Jesus spoke about his unity with the Father. In Joh 10:30 "I and the Father are one." Joh 10:9 "He who saw me saw the Father." As the Son is in unity with the Father, so is the Holy Spirit in unity with the Father.

Joh 10:8 Philip says to him, Lord, show us the Father, so it is enough for us. 9 Jesus said to him, "So long am I with you, and you have not yet known me, Philip?" Whoever has seen me has seen the

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<sup>15</sup> <https://biblehub.com/hebrew/3173.htm>

## The Gifts and the Calling of God

Father. How can you say: Show us the Father? 10 Do you not believe that I am in the Father and that the Father is in me? The words which I speak to you, I speak not of myself; and the Father who dwells in me does the works. 11 Believe me that I am in the Father and that the Father is in me; if not, believe me for the sake of the works!

Jesus was baptized by John. Mark 1:10 "And immediately as he came out of the water, he saw the heavens torn apart, and the Spirit descended upon him like a dove. 11 And a voice sounded out of heaven, "You are my beloved Son, in whom I am well pleased." The Holy Spirit and the Son is mentioned here besides the Father. This is a very classical text of the Trinity.

- Jesus baptized in the water

- the Holy Spirit descends upon him

- God says, You are my beloved Son, in whom I am well pleased!

### **Three verses explicitly state, that God is a Trinity:**

**Matt. 28:19-20a So go therefore, and make all the nations disciples, and bless them in the name of the Father, and of the Son, and of the Holy Spirit, and teach them to keep all that I have commanded you.**

**Paul said, "Leave the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all." 2 Cor 13:13**

**1 John 5:7 "For it is three who bear witness in heaven: the Father, the Word, and the Holy Spirit, and these three are one (echad)."**

We can also read the same in Eph 2:18 "For through Him (1) we both have access by one Spirit (2) to

## The Gifts and the Calling of God

the Father (3)."

### **The Holy Spirit is a Person**

He has all the characteristics of a person.

There are people who say that Jesus is not really God and that the Holy Spirit is only a force.

But this does not solve the "secret to God"!

First you have to explain why Jesus is not God, and then you have to say how a force "can mourn, be subdued, and talk"!

Acts 13:2 "As they ministered to the Lord, and fasted, the Holy Spirit said, separate me Barnabas and Saul for the work whereunto I have called them."

If one translates this differently, and says, "the force said, separate me Barnabas and Saul" it is not possible for a force to speak!

The reason we see the Holy Spirit as a person is because it is God who wants us to have a personal relationship with the Holy Spirit.

### **The Holy Spirit is not a force**

You can hardly have a personal relationship with a force.

Rom 15:30 "But I exhort you, brothers, through our Lord Jesus Christ and through "the Love of the Spirit" that you help me to fight and pray for me to God..." The Holy Spirit is mentioned!

Many people have spoken about the love of God or the love of Jesus Christ, but no one has spoken yet about the love of the Holy Spirit! But it is the case that the Holy Spirit loves you!

Paul also speaks of the mind and knowledge of the Holy Spirit.

1 Cor 2:10 But God has revealed them to us by his Spirit: for the Spirit searches all things, yes, the

## The Gifts and the Calling of God

deep things of God. 11 For what man knows the things of a man, save the spirit of man which is in him? even so the things of God knows no man, but the Spirit of God.

1 Thess 5:19 Do not quench the Spirit! (Don't dampen the spirit!)

Eph 4:30 And grieve not the holy Spirit of God, whereby you are sealed to the day of redemption.

Acts 7:51 You stiff necked and uncircumcised in heart and ears, you do always resist the Holy Spirit: as your fathers did, so do you.

Heb 10:29 Of how much sorer punishment, suppose you, shall he be thought worthy, who has trodden under foot the Son of God, and has counted the blood of the covenant, with which he was sanctified, an unholy thing, and has done despite to the Spirit of grace?

**You can't do all these things to a force!**

### **The Holy Spirit leads**

Acts 16:6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, 7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

In Acts 5:3 Peter said, Ananias, why has Satan filled your heart to lie to the Holy Spirit, and to keep back part of the price of the land?

### **The Holy Spirit is our teacher**

John 14:26 But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatever I have said to you.

The Holy Spirit is a **person** in Joh 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter (paraclet) will not come to you; but if I depart, I will send him to you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of

## The Gifts and the Calling of God

judgment: 9 Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and you see me no more; 11 Of judgment, because the prince of this world is judged. 12 I have yet many things to say to you, but you cannot bear them now. 13 However, when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatever he shall hear, that shall he speak: and he will show you things to come.

**We can have a communion with the Holy Spirit** as we have a communion with the Father and with Jesus. He loves us, He teaches us, gives us strength, guides us into all truth, and helps us in our intercession. He is the Comforter who guides us in all things. The Holy Spirit is like Jesus: a comforter. Jesus was the Comforter, and now Jesus has sent the Holy Spirit as Comforter.

He will help us in our life and in our communion with God.

**The Holy Spirit is the person through which we have fellowship with God**

Rom 8:16 The Spirit himself bears witness to God's children.

Our communion with God is a spiritual communion with God, because God is Spirit. Joh 4:24

And those who worship God must worship God in spirit and truth. John 4:24

1 Jon 5:6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that bears witness, because the Spirit is truth.

**It is the work of the Holy Spirit to bring people to God.**

**It is the work of the Holy Spirit to make people capable.**

**It is the work of the Holy Spirit to convict people of sin.**

**It is the work of the Holy Spirit to provide the Church with what is necessary.**

**If we do not take on the role of the Holy Spirit, our work fails.**

We want to wait for the Holy Spirit, we want to open our lives to Him, we want to be open to the empowerment of the Holy Spirit, which Jesus promised us, so that God can do His work in our lives.

Many Ideas from Video: Chuck Smith on the Holy Spirit.<sup>16</sup>

## **7. The working of the Holy Spirit in the early Church**

### **The Holy Spirit in Acts**

Jesus said to the disciples: But you shall receive power, after that the Holy Spirit is come on you: and you shall be witnesses to me both in Jerusalem, and in all Judaea, and in Samaria, and to the uttermost part of the earth. Acts 1:8

Jesus gave the keys to Peter in Matt 16:19 And I will give to you the keys of the kingdom of heaven: and whatever you shall bind on earth shall be bound in heaven: and whatever you shall loose on earth shall be loosed in heaven.

So, it was Peter who preached on the day of Pentecost. Peter said: Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Spirit.

When the Holy Spirit fell on the church in Acts 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

The beginning of the church was on the fiftieth day after the day of resurrection of Jesus.

So, as Jesus had said to Peter in Matt 16:18 "And I say also to you, That you are Peter, and on this rock I will build my church; and the gates of hell shall not prevail against it.", so Jesus continued with Peter

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<sup>16</sup>

<https://www.youtube.com/watch?v=Pshy6zeoquo&fbclid=IwAR2n5vycq2tNGAKWvcYGL3SpqKwnIIBeVofjigHdEZEUS3CtI2f56mve6Tw>

## The Gifts and the Calling of God

to initiate the church to the Jews, the Samaritans and the Gentiles. (Acts 1:8 Jerusalem, Judea, Samaria and to the ends of the earth)

As the Samaritans were Assyrians, who were brought by their king to Samaria in 2. Kings 17:24 "And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelled in the cities thereof."

Jesus talked to a Samaritan woman in Joh 4:9 Then said the woman of Samaria to him, How is it that you, being a Jew, ask drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Now since Jesus promised the Holy Spirit, he said to the woman: Joh 4:23 But the hour comes, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeks such to worship him. 24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Jesus said: "God is Spirit". Now, since God is Spirit, the Holy Spirit will be in our hearts (since we worship in spirit and in truth) and not in Samaria or Jerusalem, after the time of Pentecost.

After the Holy Spirit descended on the Samaritans in Acts 8:12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. 14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John: 15 Who, when they were come down, prayed for them, that they might receive the Holy Spirit: 16 (For as yet he was fallen on none of them: only they were baptized in the name of the Lord Jesus.) 17 Then laid they their hands on them, and they received the Holy Spirit.

So, Peter was called, that even after baptism, the Samaritans would receive the Holy Spirit. How did they notice, that the Samaritans had not received the Holy Spirit? They did not speak in tongues.

## The Gifts and the Calling of God

Now, that the Samaritans spoke in tongues, is not taught in the church, since they do not read about "tongues" in Acts 8. But since the Samaritans had been baptized by Philip, they were missing something! They did not speak in tongues.

Why is this important? Because Peter had the keys: Matt 16:19. Peter came with John, but Peter was the important person to transmit the Holy Spirit. He had the keys for pouring out the Holy Spirit from God through Jesus Christ!

The same happens in Acts 10:45 And they of the circumcision (the Jews) which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Spirit. 46 For they heard them speak with tongues, and magnify God. Then answered Peter, 47 Can any man forbid water, that these should not be baptized, which have received the Holy Spirit as well as we? 48 And he commanded them to be baptized in the name of the Lord.

Now since Peter was used in the "outpouring of the Holy Spirit" in Acts 2 and 10, where people spoke in tongues, it is only logic, that the people in Samaria also spoke in tongues! Since almost nobody teaches that, I teach it here.

And after the Holy Spirit was poured out on the three groups of Acts 1:8 (Jerusalem, Judaea, Samaria and to the ends of the earth (the gentiles)), now the time was ripe for the church to grow.

In Acts 11 the disciples first were called Christians (verse 26), the church council in Jerusalem (Acts 15) decided, that the law of Moses was not in force anymore, but now "grace and truth" (Joh 1:17) has succeeded. Acts 15:28 For it seemed good to the Holy Spirit, and to us, to lay on you no greater burden than these necessary things; 29 That you abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if you keep yourselves, you shall do well. Fare you well.

**Now the task of Peter was fulfilled.** Gal 2:9 And when James, Cephas (Peter), and John, who **seemed to be pillars**, perceived the grace that was given to me, they gave to me and Barnabas the right hands

## The Gifts and the Calling of God

of fellowship; that we should go to the heathen, and they to the circumcision.

Now the grace was given to Paul. Since Paul now had the grace of God, this happens:

Acts 19:1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, 2 He said to them, Have you received the Holy Spirit since you believed? And they said to him, We have not so much as heard whether there be any Holy Spirit. 3 And he said to them, To what then were you baptized? And they said, To John's baptism. 4 Then said Paul, John truly baptized with the baptism of repentance, saying to the people, that they should believe on him which should come after him, that is, on Christ Jesus. 5 When they heard this, they were baptized in the name of the Lord Jesus. 6 And when Paul had laid his hands on them, the Holy Spirit came on them; and they spoke with tongues, and prophesied.

Peter was not needed anymore in Ephesus, since Paul did the missionary work he had received in Acts 13. So, now, Paul praying the disciples got the Holy Spirit and spoke in tongues. The Cessationists teach, that this miracles of the Ephesians speakin in tongues, was the last time, that anybody spoke in tongues, except for the Corinthians (in Europe!). So, 1 Cor 12-14 speaks about the Holy Spirit giving the 8th gift of speaking in tongues and also the 9th gift of interpretation. Since the Holy Spirit gives all these nine gifts, the speaking in tongues and the interpretation of it (a prophecy), was a gift, the church has gotten. Now, the speaking in tonuges/languages needed to be interpreted, which the tongues in Acts 2, 8, 10 and 19 were not. I am not able to say, if the gift of tongues in Acts 2 was languages, which people understood and the gift of tongues in 1 Cor 12-14 were not languages, which people understood. Also, I am not able, to say, that the speaking in tongues in Corinth has anything to do, with the speaking in tongues of Pentecostals and Charismatics. Since, what I hear from them, is only "gibberish" in my ears, and I can speak "gibbrish" and can use this "gibberish" in any Pentecostal and charismatic church, I do not like to those churches, since to me, it is a blasphemy of God, to speak to him in "gibberish". Since Paul also says, that speaking in tongues is a sign for the gentiles (1 Cor 14: 21 "In the law it is written, With men of other tongues and other lips will I speak to this people; and yet for all that will they not hear me, said the LORD." ... and I am a Christian), I do not believe, that

## The Gifts and the Calling of God

this "gibberish" means anything for me.

So, I do not speak "gibberish", since God wants clear thoughts of mind, inspired by the Holy Spirit.

So, I do not go to those churches, despite, I do not believe, the cessationists teach. I do believe, that God is allpowerfull and mighty and that he can heal and to mirracles at any time in history. So, also the speaking in tongues has not ceased, since we have not come to the time when that "which is perfect is come" (1 Cor 13:10). "Charity never fails: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away." 1 Cor 13:8 - So, for me, nothing which the Holy Spirit can give to the church in this age, will "fail, cease nor vanish away".

I have corrected the Jehovah into Yehovah. Yehovah is the Jewish form of writing Jehovah. In Google Jehovah presently is found 49 Million times and Yehovah 831 thousand times. So, Yehovah is about 2% of how people write Jehovah. The word Yehovah comes from YHVH<sup>17</sup>. The Jews write YHVH and most Christians write YHWH. The tetragrammaton YHWH<sup>18</sup> is wrong, since there is a Vav after the He. So, it is Yod, He, Vav, He. I have my corrections from Nehemia Gordon, who has a Master in Bible from the Hebrew University. I have communicated with him. Jesus (Yeshua) in the Vatican Library in Luke 1:35 is the "Son of Yehovah"<sup>19</sup>. Nehemia Gordon has found that paper in the Vatican Junk box and kept it 20 years by himself, since he does not believe, that Yeshua is the Son of Yehovah. But he prays to Yehovah! But Jesus is Yehovah (Zech 12:8+10). He does not want to realized that!

I have worked on an online YEHOVAH-Bible from summer 2017 to autumn 2018 with the name Yehovah: <http://buchererpianos.ch/YEHOVAH-BIBLIA-INDEX.html>

There is no Bible in the world with Yehovah in the Old and New Testament! So, mine is the only one.

Secessionists say, that the speaking in tongues, healing and miracles have ceased. They say, that the last miracle, which the Holy Spirit has done is Acts 28:8 And it came to pass, that the father of Publius

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<sup>17</sup> [https://www.hebrew4christians.com/Names\\_of\\_G-d/YHVH/yhvh.html](https://www.hebrew4christians.com/Names_of_G-d/YHVH/yhvh.html)

<sup>18</sup> <https://en.wikipedia.org/wiki/Tetragrammaton>

<sup>19</sup> [http://buchererpianos.ch/Yeshua\\_Ben\\_Yehovah.jpg](http://buchererpianos.ch/Yeshua_Ben_Yehovah.jpg)

## The Gifts and the Calling of God

lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him." Paul laid his hands on him. So, when we lay hands on people, the Holy Spirit moves either for healing or for the power of receiving or enabeling of Him.

Secessionists<sup>20</sup> are liberals, as the dispensationalists are! The New Testament has a place for Israel, which the "supersessionists" do not have. They only believe in a "certain dispensations" and say, God can only do things in that time frame. Also they often replace Israel with the church. They have nothing much left of God, Jesus and the Holy Spirit anymore! If fact you can say, they are "unbelievers". This is why you have maybe 1-2% of the people going to the mainline churches, where they are member of. But Baptists are Christians who go to Church almost 100%, since they would not be members of those Churches, if they were not active Christians. Pentecostals and other Freechurch-denominations are also "baptists", only they do not call themselves that way. I have counted in one town<sup>21</sup> of 18'000 people in USA, where they have 10 Baptist Churches! So, Baptists are the main religion in USA and in my County, where we have over 1 Million people, we only have one Baptist Church in Bern: [www.immanuel.ch](http://www.immanuel.ch)

So, people often pray to God and Jesus, but never to the Holy Spirit. I know, that the Roman Catholic and Protestant Churches from time to time pray to the Holy Spirit. In Free Churches, this hardly ever is done. And even in pentecostal and charismatic Churches, often people do not address the Holy Spirit.

I close with a passage from Ez 37:9 Then said he to me, Prophecy to the wind (Spirit/Ruach), prophesy, son of man, and say to the wind, Thus said the

Lord GOD (Adonay Yehovah); Come from the four winds, O breath (Ruach), and breathe on these slain, that they may live.

"These slain" are 1. Israel, and 2. the Church. So, we can pray to God and say, thank you Jesus and the

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<sup>20</sup> <https://www.facebook.com/chbucherer/posts/10214601562412908>

<sup>21</sup> <https://www.facebook.com/chbucherer/posts/10214505684776027>

Holy Spirit, that you are our Lord and that you will breathe into our Churches, so that they will live!

**So, we can say to the Spirit: Come Holy Spirit and breathe on these dead Churches we are in!**

## **8. The 9 gifts and the 9 fruits of the Holy Spirit**

The 9 gifts are found in 1 Cor 12:8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues.

The 9 fruits of the Spirit are found in Gal 5:22 But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, 23 Meekness, temperance...

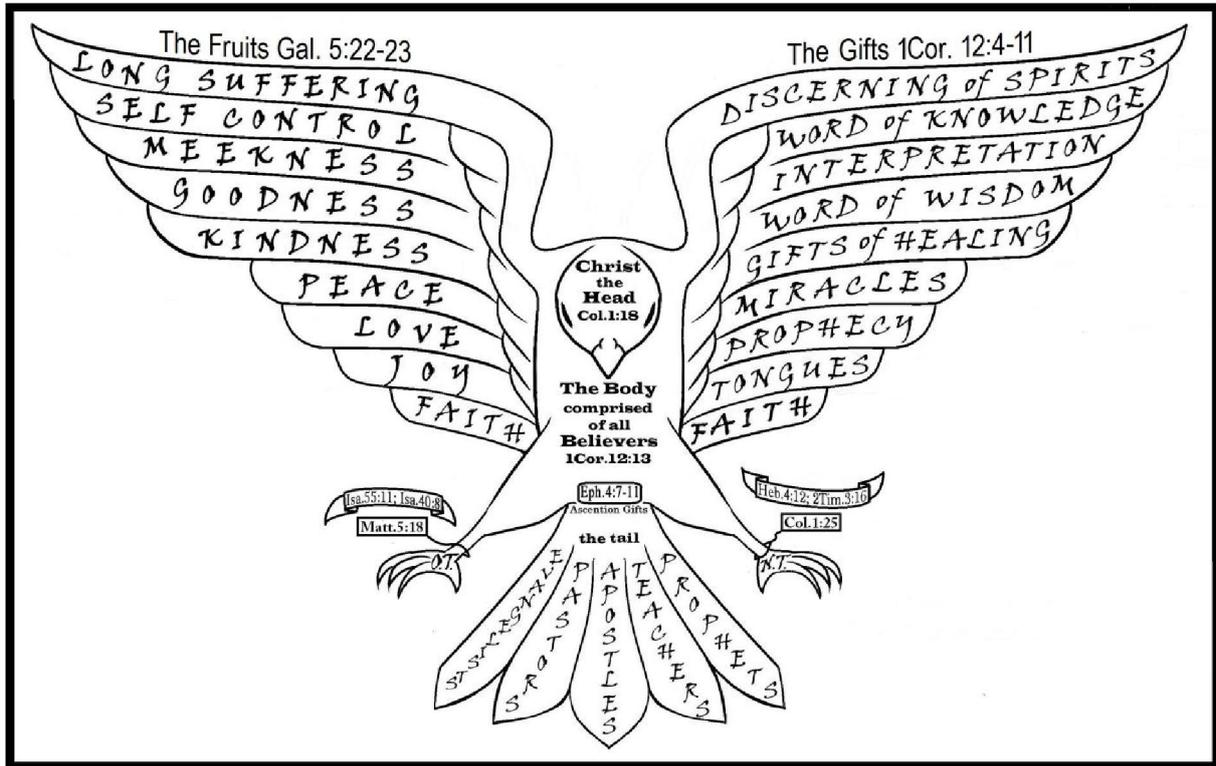
Since Joh 1:17 states, that the law was given by Moses, but grace and truth came by Jesus Christ, we live under the law of Jesus Christ since Jesus sent his Holy Spirit on the day of Pentecost.

Pauls states in Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Since a Christian is buried with Jesus in death, we are not under the law anymore. Since the Holy Spirit raised Jesus from the dead, we are also raised with Jesus from the dead by baptism.

So, since we live a new life, we have the Holy Spirit to help us. He gives us wings like doves (Jesus' baptism). With one wing, with the nine gifts, and with the other wing, the nine fruits, we fly!

The Gifts and the Calling of God



Picture of the Fruits and the Gifts of the Holy Spirit with a tail of the Fivefold Ministry of Jesus